

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF AGRICULTURE: MANIPUR**

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NO. ....

**APPLICATION FORM (1 Form, 1 Stream)**

**APPLICATION FORM FOR NOMINATION OF STATE NOMINEES FOR ADMISSION TO 1<sup>ST</sup> YEAR B.Sc.(AGRI), B.Sc (COMMUNITY SCIENCE), B.Sc (FOOD NUTRITION & DIETETICS) B.TECH.(AGRIL. ENGG) AND B.TECH. (FOOD TECH.), UNDER CENTRAL AGRICULTURAL UNIVERSITY, IROISEMBA FOR THE ACADEMIC SESSION 2022-23.**

<b>( For Official Use )</b> Date of Receipt
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Color Passport Size photograph
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*\*Overwriting/use of correction fluid on form will be rejected*

**Particulars of the applicant:**

1. Examination Stream (Tick) : i) "A"- Biology /Agriculture  
ii) "B"- Mathematics
  
2. Name in Full (Block Letters): .....
3. Father's Name & Occupation: .....
4. Mother's Name & Occupation:.....
5. Permanent Address: .....  
..... District .....
- Pin Code ..... Email ID .....Telephone No.....
6. Address for correspondence: .....  
..... Tel. No. ....
7. Date of Birth (as per H.S.L.C):.....
8. Age as on 31<sup>st</sup> July, 2022:.....
9. Nationality:.....
10. Whether belongs to SC/ST/ OBC: .....  
If YES, furnish relevant Certificate.
11. Sex (Tick): Male / Female

12. State domicile (Certificate to be enclosed) :

13. **Academic Record (Qualifying examination):**

Sl.No	Name of the Examination	Name of the University/Board	Name of the Institution last attended	Year of Passing	Division	Aggregate P.C
1	HSLC					
2	HSSLC/Equivalent					

14. **Subject –wise marks and percentage obtained in qualifying examination (10 + 2):**

Sl.No.	Subject	Maximum Mark	Scored Mark	Aggregate P.C	P.C in		
					PCB	PCM	Int. Agri
1	2	3	4	5	6	7	8
1	Physics						
2	Chemistry						
3	Biology						
4	Mathematics						
5	Int. Agri.						
6	English						

15. **Course preference (Select only one)**

(Tick & re-write in the box only)

1. B.Sc. (Agriculture)

2. B.Tech. (Agril. Engineering)

3. B.Tech. (Food Technology) and

4. B.Sc. (Community Science) Female candidates

5. B.Sc. (Food Nutrition & Dietetics) Female candidates only

**\*Mathematics is compulsory with 45% marks in individual for B.Tech.Groups.**

**\*\*Candidates applying for more than one stream need to fill up one form each for each stream**

16. **SELF ATTESTED DOCUMENTS TO BE ENCLOSED(TICK):**

1. Marks sheet and Certificate of H.S.L.C exam passed showing date of birth (Yes/No)
2. Marks sheet and certificate of qualifying exam.(XII-Sc.)/Inter Agri. (Yes/No)
3. SC/ST/OBC/PH Certificate (Yes/No)
4. Domicile Certificate (Yes/No)

I do hereby declare that the above information given by me is correct to the best of my knowledge. In the event of any information being found incorrect, I have no objection to cancel my candidature.

Place: -----

Date : -----

**Signature of Candidate**

GOVERNMENT OF MANIPUR  
DIRECTORATE OF AGRICULTURE: MANIPUR

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**ADMIT CARD**

Affix recent  
passport size photo  
Graph with self-  
attestation

Form No:.....  
Date of Written Test .....  
(to be filled by Office)

Name of the Course applied for: 1..... Reg No.....  
Option 2. .... Reg No.....

Choose subject combination : PCB   
for entrance test : PCM

Name of the Candidate (Block letter):.....

Father's Name :.....

Mother's Name :.....

Address as per application form :.....

Whether SC/ST/OBC/PWD : .....

Signature of issuing Authority

(Signature of the Candidate)

GOVERNMENT OF MANIPUR  
DIRECTORATE OF AGRICULTURE: MANIPUR

----  
**ADMIT CARD**

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Form No:.....  
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Choose subject combination : PCB   
for entrance test : PCM

Name of the Candidate (Block letter):.....

Father's Name :.....

Mother's Name :.....

Address as per application form :.....

Whether SC/ST/OBC/PWD : .....

Signature of issuing Authority

(Signature of the Candidate)

**SCHEME OF ENTRANCE TEST/ EXAMINATION SELECTION OF STATE NOMINEE TO  
VARIOUS DEGREE COURSES OF DIFFERENT COLLEGES UNDER CENTRAL  
AGRICULTURE UNIVERSITY FOR THE ACADEMIC YEAR 2022-23**

**INSTRUCTION TO THE CANDIDATE**

1. The Written test shall be in English Medium.
2. Candidate should write clearly in ball pen / ink pen.
3. The syllabus, mark allocation and number of question for the written test are given below:

**Group A: B.Sc (Agri.)**

<u>Sl No.</u>	<u>Subject</u>	<u>Mark allocation</u>	<u>Number of Questions</u>
1.	Physics	30	15
2.	Chemistry	30	15
3.	Biology	40	20
<b>Total</b>		<b>100</b>	<b>50</b>

**Group B: B. Tech (Agri. Engg.) & B. Tech (Food Technology)**

<u>Sl No.</u>	<u>Subject</u>	<u>Mark allocation</u>	<u>Number of Questions</u>
1.	Physics	30	15
2.	Chemistry	30	15
3.	Mathematics	40	20
<b>Total</b>		<b>100</b>	<b>50</b>

**Group C: B.Sc. (Community Science) & B.Sc (Food Nutrition & Dietetics)**

<u>Sl No.</u>	<u>Subject</u>	<u>Mark allocation</u>	<u>Number of Questions</u>
1.	Physics	30	15
2.	Chemistry	30	15
3.	Biology	40	20
<b>Total</b>		<b>100</b>	<b>50</b>

**Group D: For those students applied for both B.Sc (Agri.) & B. Tech (Agri. Engg.)  
& B.Tech (Food Technology)**

<u>Sl No.</u>	<u>Subject</u>	<u>Mark allocation</u>	<u>Number of Questions</u>
1.	Physics	30	15
2.	Chemistry	30	15
3.	Biology	40	20
4.	Math	40	20
<b>Total</b>		<b>140</b>	<b>70</b>

4. Each question shall carry 2 marks each.
5. The duration of the examination is 2 hours 10 minutes for Group D and others Group 1 hours 30 minutes.

6. Four or more probable answers will be given against each question; only the correct one is to be tick as shown in the example below:

Example: - Yeasts lack:

a) Nucleus

b) Chlorophyll

(c) Cell Wall

(d) Cytoplasm

7. More than one answer/change of answers/wrong answer/cancellation/overwriting of answer against the question will be deemed as incorrect response and awarded 0(zero) marks.
8. The examination hall will be open 30 minute before commencement of test and allowed to enter the Exam hall/room 15 minutes before the commencement of the examination. No candidates shall be allowed to enter the exam hall after 5 minute of the commencement of exam.
9. After receiving the Answer books, the candidates should check the answer books & make sure that it is properly printed and the number of leaves is tallied or is not imprinted or torn or missing. Complaint for any change of Answer Books should be made before writing their Roll Nos. & Names on the Answer Books.
10. No candidate should leave the examination hall/room unless permitted by the invigilator to do so.
11. Use of any unfair means by a candidate will lead to immediate expulsion from the examination hall.
12. Candidates should not write their name and roll no. on any part of the answer sheets except in the column provided for the purpose.
13. Candidates are not allowed to bring any articles such as books, notes, loose sheets, calculators,Mathematical table, hand bags, cellular phones etc. inside the examination hall.
14. The candidates must produce on demand, the admit card for admission to the examination hall. Candidate who does not possess the admit card issued by the Department of Agriculture, Manipur shall not be admitted to the examination hall.
15. No candidate should carry and use blade, correcting fluid, eraser and any kinds of tool, which may soil/ spoil the answer script.
16. No consultation/discussion is permitted among the candidates throughout the examination period.

17. **Mode of Selection - Based on Entrance Test Examination**

18. **Tentative dates** –

i )Date of Notification	: 22.08.2022	
ii) Download Application & Instruction	: 23.08.2022 -30.08.2022 (upto 4:00 PM)	
iii) Submission of Application	: 23.08.2022 – 31.08.2022 (10:00 AM – 4:00 PM)	
iv) Issue of Admit Card	: 01.09.2022 – 02.09.2022	
v) Date of Entrance Test	:	} Will be notified later through Dept. website
vi) Announcement of Selected list	:	
vii) Pre counseling of Selected Candidates	:	
viii) Issue of Nomination letter	:	
	:	

19. The tentative dates are subject to changes depending on the convenience of the Department.